
W.No.46

AMARAVATI, WEDNESDAY, NOVEMBER 22, 2023

G.2171

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

treatment for "Covid-19" during the period from 19.05.2021 to 22.05.2021 at Mani Hospitals, Narsipatnam, in relaxation of APIMA Rules, 1972 - Orders - Issued.

SCHOOL EDUCATION (TRG) DEPARTMENT

G.O.Rt.No.146,

Dare: 02/09/2022.

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated 15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated 09.04.2007
3. U.O. Note No. GAD01-AR0STCO(GDLN)/1/2020, dated 06.10.2021.
4. From the Superintendent, Govt. General Hospital, Guntur, Lr. Rc. No. 2051/B3/2021, dated: 08.12.2021.
5. From the Secretary, APREI Society, Lr. Rc.No.1492746 /H.R-3/2021, dated: 05.01.2022.

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ORDER:-

In the circumstances stated by the Secretary, APREI Society, in the letter 5th read above, Government after careful examination of the matter, hereby accord sanction for an amount of Rs.19,975/- (after imposing 10% cut on admissible amount of Rs. 22,195/-) to Sri K. Bennesulu, Attender, APRS (B), Narsipatnam, Visakhapatnam District, towards medical expenses incurred for self treatment for "Covid-19" during the period from 19.05.2021 to 22.05.2021 at Mani Hospitals, Narsipatnam, which is an unrecognized private hospital, in relaxation of APIMA Rules, 1972, subject to ascertaining latest Non-Drawl certificate from the concerned authorities.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.
3. The Secretary, APREI Society, shall take further necessary action accordingly, in the matter.
4. This order issues with the concurrence of Finance (FMU.HM&FW) Department vide their U.O.No.FMU0PC(HMF2)/390/2022, dated 03/08/2022 (Computer No. 1791213).

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
SPECIAL CHIEF SECRETARY TO GOVT.

To
The Secretary, APREI Society, Koritepadu, Guntur (w.e. Original Medical Bills).

Copy to:

The Accountant General, AP, Vijayawada.
The DTA, AP, Vijayawada.
SF/SC.

// FORWARDED :: BY ORDER //


SECTION OFFICER